

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Happy New Year! Check the website for details on New Member Day. We will maintain our current membership ceiling, so we will only have as many memberships as were not renewed.

We have to know where we stand on memberships at the first of the year so we can plan for New Member Day. If you are going to sponsor a new member, make sure you do your duty as a sponsor.

Being a sponsor is more than just signing off on a membership application. Take the initiative to show them around the grounds and go over the rules with them. You could even do some volunteer hours with them as well.

Being an all volunteer organization we can always use the help. This Year will present more challenges for our Club than I can remember.

We are actively seeking members that will accept the Chairmanship for Archery, Campground, and Youth Activities.

Remember, this is your club! Make this the year that you get involved, whether it be participating in, or helping with an event, or running for a Board of Directors seat.

If you have any interest in becoming a Chairman for these openings, please email me at president@gcfng.com.

I wish everyone a Happy, Healthy and Safe New Year...

— Mike Given



HAPPY NEW YEAR! 2023

NEW MEMBER DAY 2023

This year's New Member Enrollment Day will be Sunday, January 15th.

Please refer to the GCF&G Website page for additional event information.

**Sponsors need to be there too!
The kitchen will be Open!**

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the December Meeting, for the December gun was # **0167**, The luck winner was Jena Pane of Dayton, Ohio.

The winning ticket number drawn at the December Meeting for the February 2022 gun was # **0059**, The lucky winner was Michael Payne of Xenia, Ohio.

**Congratulations go out to Jena and Michael.
Thanks to everyone for their support.**



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JANUARY 2023 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

**President: Mike Given
(937) 802-2360**

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thanks to all who attended the Children's Christmas Party; we had 47 children and 58 adults - a good time was had by all, with fun, gifts and plenty of food. Thank you to all the volunteers who helped make it happen. Because of you it was a success!

The January Women's Auxiliary Meeting will be on Wednesday, the 11th at Acapulco restaurant in Xenia at 6:30 PM. If you wish to participate in a gift exchange bring a \$10 - \$15 gift to swap. Please let Gail know at (937) 609-2215 if you will be attending, by Monday, January 9th to make reservations

Euchre will be January 21st, doors open at 6, cards start at 7, you must arrive by 6:45 to play. We are trying something new - the group voted last month to reduce the cost and eliminate the club supplying the entrée. So cost is \$5 and includes cash prizes. Bring a dish to share and your own beverages or use the vending machine.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

2023 NEW MEMBER SIGN-UP DAY - 1/15/23.

W/A EUCHRE PARTY - 1/21.

ANNUAL EGG SHOOT - 2/4.

COWBOY ACTION SHOOT - 3/5.

W/A KID'S EASTER EGG HUNT - 4/1.

ANNUAL CLEAN-UP WEEKEND 4/15/23 & 4/16/23.

ANNUAL FISH FRY - 5/9/23.

ANNUAL PICNIC - 9/16/23.

4TH ANNUAL **ROOSTER RUN** EVENT 11/10/23 & 11/11/23.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

GUN RANGES REMAIN CLOSED THRU 1/31/23
CLOSED EVERY DAY EXCEPT FOR WEDNESDAYS & SUNDAYS
ARCHERY RANGES REMAIN CLOSED THRU 1/31/23
CLOSED EVERY DAY EXCEPT SUNDAY

WATCH FOR GOOSE HUNTERS AT THE BIG LAKE!!! NOW THOUGH EARLY FEBRUARY.

JANUARY 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 NEW YEAR'S DAY	2	3	4	5 NO UPLAND HUNTING AFTER 3PM	6	7
8 B.P. LEAGUE SHOOT 10 AM.	9	10 BOARD & MEMBERSHIP MTGS 6 & 8 PM. NEW GATE CARD P/UP.	11 W-AUXILIARY MEETING 6:30 PM.	12 NO UPLAND HUNTING AFTER 3PM	13	14
15 NEW MEMBER DAY	16	17	18	19 NO UPLAND HUNTING AFTER 3PM	20	21 W/AUX. EUCHRE PARTY 6 - 11 PM.
22 B.P. LEAGUE SHOOT 10 AM	23	24	25	26 NO UPLAND HUNTING AFTER 3PM	27	28
29 B.P. LEAGUE SHOOT 10 AM	30	31	GUN RANGES WILL RE-OPEN FOR DAILY USE ON WEDNESDAY 2/1/2023			

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> OTHER _____	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		<input type="checkbox"/> TOTAL \$ _____	
<small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>			
<small>NRA MEMBERSHIP DEPT. COPY</small>			